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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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10/042,644

01/08/2002

Jacques F. Banhereau

AGT.10006NP

7691

45473 7590 08/01/2008
BRINKS, HOFER, GILSON & LIONE
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EXAMINER

CHANDRA, GYAN

ART UNIT

PAPER NUMBER

1646

MAIL DATE

DELIVERY MODE

08/01/2008

PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

<i>Interview Summary</i>	Application No.	Applicant(s)	
	10/042,644	BANCHEREAU ET AL.	
	Examiner	Art Unit	
	GYAN CHANDRA	1646	

All participants (applicant, applicant's representative, PTO personnel):

(1) GYAN CHANDRA.

(3) Joshua Elliot.

(2) Robert Landsman.

(4) ____.

Date of Interview: 09 July 2008.

Type: a) ☒ Telephonic b) ☐ Video Conference
c) ☐ Personal [copy given to: 1) ☐ applicant 2) ☐ applicant's representative]

Exhibit shown or demonstration conducted: d) ☐ Yes e) ☐ No.
If Yes, brief description: ____.

Claim(s) discussed: 80,81,85-92 and 96-100.

Identification of prior art discussed: US Patent No. 5,888,511.

Agreement with respect to the claims f) ☐ was reached. g) ☒ was not reached. h) ☐ N/A.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: Claims are discussed in view the reference Skurkovich et al and the claim limitation "Ankylosing Spondylitis." Applicant wanted to know if they cancel claims 80, 81, 85-92 and 96-98, then would claims 99-102 be allowable.

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

/Gyan Chandra/

Examiner Note: You must sign this form unless it is an
Attachment to a signed Office action.

Examiner's signature, if required